



04772 U.S. PTO

**UNITED STATES PATENT APPLICATION TRANSMITTAL FORM**

22390 U.S. PTO  
10/768390



Mail Stop Patent Application  
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P.O. Box 1450  
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Docket No.: 2144.051USU  
Customer No.: 27623

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): Ronald King and Norman L. Arrison

For: METHOD AND APPARATUS FOR RECOVERING WATER FROM  
ATMOSPHERIC AIR

Enclosed are:

XXX Specification (31 pps.) consisting of: Description (22 pps); Claims (8 pps); Abstract (1 pp);

XXX 3 sheets of drawings;

       Declaration and Power of Attorney;

       An assignment of the invention to: \_\_\_\_\_ including  
\$40.00 recordation fee and Assignment Recordation Form Cover Sheet;

       Information Disclosure Statement (with copies of patent);

       Form - PTO-1449;

       The undersigned attorney has verified that the applicant is entitled to a  
Small Entity Status; and

       Priority of U.S. Provisional Patent Application Serial No. \_\_\_\_\_, filed  
on \_\_\_\_\_ is claimed under 35 U.S.C. §119(e).

       Priority of U.S. Patent Application Serial No. \_\_\_\_\_, filed on \_\_\_\_\_  
\_\_\_\_\_ is claimed under 35 U.S.C. §120.

       Priority of application Serial No. \_\_\_\_\_ filed on \_\_\_\_\_, in  
\_\_\_\_\_ is claimed under 35 U.S.C. §119;

       A Request and Certification Under 35 U.S.C. 122(b)(2)(B)(i).

The Filing Fee is calculated below.

CLAIMS AS FILED				
(1) For	(2) Number Filed	(3) Number Extra	(4) Rate	(5) Basic Fee \$770.00
Total Claims	32 - 20 =	12	x \$18.00	\$216.00
Independent Claims	9 - 3 =	6	x \$86.00	\$516.00
Multiple Dependent Claim Fee		x \$290.00 = \$0.00		
<b>TOTAL FILING FEE</b>		<b>\$1502.00</b>		

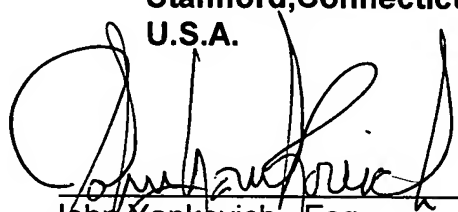
1/2 FILING FEE FOR SMALL ENTITY	\$N/A
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**XXX** No fee enclosed – filing by missing parts.

\_\_\_\_\_ The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §§1.16 and 1.17 which may be required with this communication or during the entire pendency of the application, or credit any overpayment, to **Deposit Account No. 01-0467**. A duplicate copy of this Form is enclosed.

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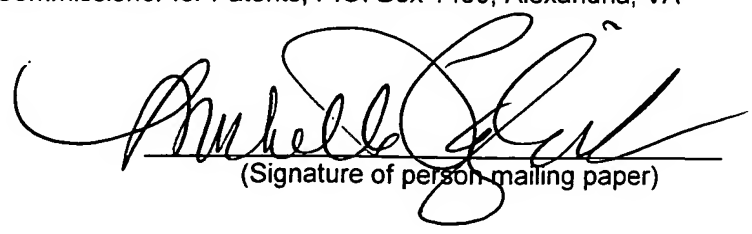
January 30, 2004  
Date of Signature

  
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